



**2009 Virginia Association of Soil and  
Water Conservation Districts  
Youth Conservation Camp  
Sunday, July 12 - Saturday, July 18, 2009**

**Camper Application - Please Print Legibly or Type (Complete Front and Back)**

Applicant's Full Name \_\_\_\_\_

Nickname (will appear on camper nametag) \_\_\_\_\_

Age \_\_\_\_\_ Gender: Male \_\_\_\_\_ or Female \_\_\_\_\_

Mailing Address \_\_\_\_\_

County \_\_\_\_\_

Home Phone # \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Name of High School Attending (2008-2009) \_\_\_\_\_

Grade \_\_\_\_\_ Field of Interest in Conservation \_\_\_\_\_

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.):

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-Mail \_\_\_\_\_

Name of Parent or Guardian (Please Print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(if different from above) \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Parent or Legal Guardian \_\_\_\_\_

Sponsoring SWCD \_\_\_\_\_ Phone # \_\_\_\_\_

SWCD Staff Contact \_\_\_\_\_ Fax # \_\_\_\_\_

Please complete & return application to sponsoring SWCD by the deadline of \_\_\_\_\_

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SWCD USE ONLY: 1 2 3 4

Date of receipt (VASWCD) \_\_\_\_\_ VASWCD Deadline of: 5/06/09

Please list your hobbies & favorite sports: \_\_\_\_\_

\_\_\_\_\_

Please check your background: Urban \_\_\_\_\_ Rural \_\_\_\_\_ Farm/Agriculture \_\_\_\_\_

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the most important environmental issue in your community or county:

\_\_\_\_\_

\_\_\_\_\_

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

\_\_\_\_\_

\_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_